

2017

JUDGES

4,5

Please, read Judges 4 and 5 before reading this article

16/04/2017

April 2017
Jordan Souza de Andrade



Ecclesiastes 3:15

“That which hath been is now; and that which is to be hath already been; and God requireth that which is past.”

Hebrews 10: 35-39

“Cast not away therefore your confidence, which hath great recompence of reward. For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. For yet a little while, and he that shall come will come, and will not tarry. Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him. But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.”



SUMMARY

- ❖ INTRODUCTION04
- ❖ PART 1: Judges 4:1-1005
- ❖ PART 2: Judges 4:11-2416
- ❖ PART 3: Judges 5:1-1323
- ❖ PART 4: Judges 5:14-1827
- ❖ PART 5: Judges 5:19-3229
- ❖ APPENDIX32

. .

INTRODUCTION

Quote	Reference
1) "The Old and New Testaments are linked together by the golden clasp of God. We need to become familiar with the Old-Testament Scriptures. The unchangeableness of God should be clearly seen; the similarity of his dealings with his people of the past dispensation and of the present, should be studied..."	RH April 20, 1897, par. 14
2) "... In mercy God repeats his past dealings. He has given us a record of his dealings in the past. This we need to study carefully; for history is repeating itself. ..."	RH April 20, 1897, par. 14
3) "... We have no new, strange path to tread, in which others have not had a similar experience. The Lord's ways are unchangeable. He will do in our days as He has done in earlier days. They had less light in their day than we have in our day. ..."	The Ellen G. White 1888 Materials 490-491
4) "The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun. Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us."	Ecclesiastes 1:9-10
5) "That which hath been is now; and that which is to be hath already been; and God requireth that which is past."	Ecclesiastes 3:15
6) "The work of God in the earth presents, from age to age, a striking similarity in every great reformation or religious movement. The principles of God's dealing with men are ever the same. The important movements of the present have their parallel in those of the past, and the experience of the church in former ages has lessons of great value for our own time."	The Great Controversy, 343
7) "Remember the former things of old:	Isaiah 46: 9,10

for I am God, and there is none else; I am God, and there is none like me, Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:"

- 8) "...The Bible has accumulated and bound up together its treasures for this last generation. All the great events and solemn transactions of Old Testament history have been, and are, repeating themselves in the church in these last days...."

Select Messages, book 3, 339

PART 1

JUDGES 4:1-10

- ✓ Who is Sisera?
- ✓ Who is Jabin?
- ✓ Who is Deborah?
- ✓ Who is Lapidote?

JUDGES 4

Judges 4:1 "And the children of Israel again did evil in the sight of the LORD, when Ehud was dead."

- **Meaning of Ehud:** united; joined together; strong; union. He that praises.

Judges 4:2 "And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host was Sisera, which dwelt in Harosheth of the Gentiles."

- **Meaning of Canaan:** Merchants; trader; servant; low region; lowland; low; humbled; (root: to be humble; to be subdued; to be brought low). A trafficker.
 - ✓ Jabin is the king of Canaan;
- **Meaning of Hazor:** Fence; castle; a court. To trumpet; enclosure;
 - ✓ Jabin was reigning in Hazor;
 - ✓ It makes me remember the 1260 years of papal supremacy.

- **Meaning of Harosete:** mechanical work, carving, cutting, manufactory, wood, or iron. A plowed field.
 - ✓ Sisera was the captain of Jabin’s army;
 - ✓ Sisera dwelt in Harosheth of the Gentiles;

Juizes 4:3 “And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.”

- Let’s see who Sisera and Jabin represents in our time:

SISERA

VERSE	SISERA	CORRELATION
Judges 4:2; 4:7	The captain of Jabin’s army.	USA is the Papacy’s army in our time.
Psalm 83: 1-10	Sisera, Jabin, River of Kishon.	The prophets of Baal died at the River of Kishon as well. 1 Kings 18 tells us about the three-fold union: Ahab (governnament; dragon), Jezebel (papacy, the beast), Prophets of Baal (USA- false prophet). This is other line to show that Sisera represents USA.
Judges 4:3; 4:13	900 chariots of iron.	Iron is a representation of Rome- Papacy. And the USA is the Papacy’s army.
Judges 5:28	Sisera’s mother looked down by the window.	Considering that Sisera is the protestantism of the USA, so his mother is the papacy (Revelation 17:5). In the Bible, the papacy is represented by Jezebel (Revelation 2:20-22). In 2 Kings 9:30-37 we see Jezebel at the window, before she died, similar to this history where Sisera’s mother was at the window.
Judges 5:20	The stars in their courses fought against Sisera.	Stars represents angels (Job 38:7, Revelation 1:20, Revelation 8:12, Revelation 12:4). - How the stars in their courses fought against Sisera? Sisera represents also the protestantism of USA; The Angel of Revelation 14:8 and the Angel of Revelation 18:2 fought against Sisera.
Judges 5:27	“At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down dead.”	<ul style="list-style-type: none"> • Revelation 14:8 “And there followed another Angel, saying, Babylon is fallen, is fallen, that great city...” • Revelation 18:2 “And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen...” • Read the next quote:
	Sisera’s death is linked with the fact that “he fell” and with stars (angels).	The Great Controversy, 389: “The second angel’s message of Revelation 14 was first preached in the summer of 1844, and it then had a more direct application to the churches of the United States, where the warning of the judgment had been most widely proclaimed and most generally rejected, and where the declension in the churches had been most rapid. But the message of

		<p>the second angel did not reach its complete fulfillment in 1844. The churches then experienced a moral fall, in consequence of their refusal of the light of the advent message; but that fall was not complete. As they have continued to reject the special truths for this time they have fallen lower and lower. Not yet, however, can it be said that “Babylon is fallen,... because she made <i>all nations</i> drink of the wine of the wrath of her fornication.” She has not yet made all nations do this. The spirit of world conforming and indifference to the testing truths for our time exists and has been gaining ground in churches of the Protestant faith in all the countries of Christendom; and these churches are included in the solemn and terrible denunciation of the second angel. But the work of apostasy has not yet reached its culmination.” {GC 389.2}</p> <p>The Great Controversy, 382: “Babylon is said to be “the <i>mother</i> of harlots.” By her <i>daughters</i> must be symbolized churches that cling to her doctrines and traditions, and follow her example of sacrificing the truth and the approval of God, in order to form an unlawful alliance with the world. The message of Revelation 14, announcing the <i>fall</i> of Babylon must apply to religious bodies that were once pure and have become corrupt. Since this message follows the warning of the judgment, it must be given in the last days; therefore it cannot refer to the Roman Church alone, for that church has been in a fallen condition for many centuries. Furthermore, in the eighteenth chapter of the Revelation the people of God are called upon to come out of Babylon. According to this scripture, many of God’s people must still be in Babylon. And in what religious bodies are the greater part of the followers of Christ now to be found? Without doubt, in the various churches professing the Protestant faith. At the time of their rise these churches took a noble stand for God and the truth, and His blessing was with them. Even the unbelieving world was constrained to acknowledge the beneficent results that followed an acceptance of the principles of the gospel.” {GC 382.3}</p>
<p>Judges 4:21, 22; 5:26</p>	<p>The nail into his temples.</p>	<p>Revelation 14:9-12- Mark of the beast.</p> <p>The Great Controversy, 445 “The beast with two horns “causeth [commands] all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: and that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.” Revelation 13:16, 17. The third angel’s warning is: “If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the</p>

		wrath of God.” “The beast” mentioned in this message, whose worship is enforced by the two-horned beast, is the first, or leopardlike beast of Revelation 13—the papacy. The “image to the beast” represents that form of apostate Protestantism which will be developed when the Protestant churches shall seek the aid of the civil power for the enforcement of their dogmas. The “mark of the beast” still remains to be defined. ...” {GC 445.2} - The Mark of the Beast is the Sunday’s observance.
Judges 4:19; 5:25	He asked a little water to drink, Jael gave him milk, she brought forth butter in a lordly dish.	Milk and butter represents the understanding of the Bible; • Read Isaiah 28:9. Proverbs 30:33, Isaiah 7:15, Isaiah 7:22...
Meaning of Sisera	Battle array; sea of horses, swallow of seeing, field of battle, binding in chains. Found on a horse.	• Battle (Parallel with the Battle of Raphia at Midnight and the Battle of Panium at Midnight-cry); • Swallow: Psalm 84:3, Proverbs 26, Isaiah 38:14, Jeremiah 8:7.

JABIN

VERSE	JABIN	CORRELATION
Judges 4:2	Reigned in Hazor.	Based upon Joshua 11:1-13, Hazor is the head. ✓ Psalm 83:1-10- The head represents the papal Power being lifted up by a crafty counsel (of 10 powers) against the people of God. After this, it says that God have to do with them as He did with Sisera and Jabin at the river of Kishon.
Judges 4:3; 4:13	900 chariots of iron.	✓ Iron is a representation of Rome (Daniel 2:40; Daniel 7:7,8, Daniel 8:9); ✓ In Daniel 11:40, the king of the North (papacy) went against the king of the south (Russia) with chariots, and with horsemen and with many ships- USA.
Judges 4:3	By twenty years he mightily oppressed the children of Israel.	✓ Deuteronomy 28:29 “And thou shalt grope at noonday , as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save thee.” • Noonday is a representation of midnight. ✓ Deuteronomy 28:33: “The fruit of thy land, and all thy labours, shall a nation which thou

		<p>knowest not eat up; and thou shalt be only oppressed and crushed away:"</p> <p>✓ Since verse 47 until 51, we have: "47 Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all things; 48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee. 49 The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand; 50 A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young: 51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee."</p> <ul style="list-style-type: none"> • Compare with Ezequiel 17 and see that it is talking about the papacy.
<p>Meaning of Jabin</p>	<p>➤ God discernes; he will understand; whom God considered; intelligent.</p>	<p>Read Daniel 8:23, that talks about the papacy: "understanding dark sentences".</p>

➤ Based upon these quotes and verses, I understand that:

- ✓ Jabin represents the Papacy;
- ✓ Sisera represents the USA or the protestantism of the USA, depending of the context.

Juízes 4:4 "And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time."

➤ **Meaning of Deborah:** Eloquent; an orator; a bee.

H1682 dbowrah deb-o-raw' or (shortened) dborah {deb-o-raw'}; from H1696 (in the sense of orderly motion); the bee (from its systematic instincts). KJV: **bee**.

- Let's see what the Spirit of Prophecy tell us about bees.

“The wisest of men may learn useful lessons from the ways and habits of the little creatures of the earth. The industrious bee gives to men of intelligence an example that they would do well to imitate. These insects observe perfect order, and no idler is allowed in the hive. They execute their appointed work with an intelligence and activity that are beyond our comprehension. ... Should we improve with the same diligence the faculties which an all-wise Creator has bestowed upon us, how greatly would our capacities for usefulness be increased. God’s eye is upon the smallest of His creatures; does He not, then, regard man formed in His image and require of him corresponding returns for all the advantages He has given him?” {4T 455.2}

- To understand more about “bees”, please ask me. There is a lot of important things to understand about it;
- **Meaning of Lapidoth:** torches, enlightened; lightning flashes, a torch; a lamp; to flame, to shine, (fire-) brand, (burning) lamp, **lightning**.
- Let's see some quotes about Jesus:

“Jesus and the Holy City Descend to Earth—At the end of one thousand years, **Jesus, the king of glory**, descends from the Holy City, **clothed with brightness like the lightning**, upon the Mount of Olives—the same mount from whence He ascended after His resurrection. As His feet touch the mountain, it parts asunder, and becomes a very great plain, and is prepared for the reception of the Holy City in which is the paradise of God, the Garden of Eden, which was taken up after man’s transgression. Now it descends with the City, more beautiful, and gloriously adorned than when removed from the earth. The City of God comes down and settles upon the mighty plain prepared for it.”—*Spiritual Gifts 3:83, 84. {Hvn 122.1}*

“Suddenly a flash of lightning pierces the darkness, and they see Jesus lying asleep, undisturbed by the tumult. In amazement and despair they exclaim, “Master, carest Thou not that we perish?” How can He rest so peacefully, while they are in danger and battling with death? {DA 334.6}

Their cry arouses Jesus. **As the lightning’s glare reveals Him**, they see the peace of heaven in His face; they read in His glance self-forgetful, tender love, and, their hearts turning to Him, cry, “Lord, save us: we perish.” {DA 335.1}

Never did a soul utter that cry unheeded. As the disciples grasp their oars to make a last effort, Jesus rises. He stands in the midst of His disciples, while the tempest rages, the waves break over them, and **the lightning illuminates His countenance**. He lifts His hand, so often employed in deeds of mercy, and says to the angry sea, “Peace, be still.” {DA 335.2}

The storm ceases. The billows sink to rest. The clouds roll away, and the stars shine forth. The boat rests upon a quiet sea. Then turning to His disciples, Jesus asks sorrowfully, “Why are ye fearful? have ye not yet faith?” Mark 4:40, R.V.” {DA 335.3}

- ✓ Deborah is a woman;
- ✓ A woman represents a church (Ephesians 5:23);
- ✓ Deborah represents the Triumphant Church (the wise virgins, the wheat) that will start to be lifted up before the transition between the sixth kingdom (USA) and the seventh kingdom (UN) from Revelation 17.

- ✓ Lapidote represents the husband of the Triumphant church, Jesus Christ.

- ✓ We have to consider also that the binding-off will happen for the priests between midnight and midnight-cry and at this moment, the wheat will be separated from the tares.
- ✓ Let's see some informations about the triumphant church:

“Has God no living church? He has a church, but it is the church militant, not the church triumphant. We are sorry that there are defective members, that there are tares amid the wheat. Jesus said: “The kingdom of heaven is likened unto a man which sowed good seed in his field: but while men slept, his enemy came and sowed tares among the wheat, and went his way.... So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.” {TM 45.1}

In the parable of the wheat and the tares, we see the reason why the tares were not to be plucked up; it was lest the wheat be rooted up with the tares. Human opinion and judgment would make grave mistakes. But rather than have a mistake made, and one single blade of wheat rooted up, the Master says, “Let both grow together until the harvest;” then the angels will gather out the tares, which will be appointed to destruction. Although in our churches, that claim to believe advanced truth, there are those who are faulty and erring, as tares among the wheat, God is long-suffering and patient. He reproveth and warns the erring, but He does not destroy those who are long in learning the lesson He would teach them; He does not uproot the tares from the wheat. Tares and wheat are to grow together till the harvest; when the wheat comes to its full growth and development, and because of its character when ripened, it will be fully distinguished from the tares. {TM 45.2}

The church of Christ on earth will be imperfect, but God does not destroy His church because of its imperfection. There have been and will be those who are filled with zeal not according to knowledge, who would purify the church, and uproot the tares from the midst of the wheat. But Christ has given special light as to how to deal with those who are erring, and with those who are unconverted in the church. There is to be no spasmodic, zealous, hasty action taken by church members in cutting off those they may think defective in character. Tares will appear among the wheat; but it would do more harm to weed out the tares, unless in God’s appointed way, than to leave them alone. While the Lord brings into the church those who are truly converted, Satan at the same time brings persons who are not converted into its fellowship. While Christ is sowing the good seed, Satan is sowing the tares. There are two opposing influences continually exerted on the members of the church. One influence is working for the purification of the church, and the other for the corrupting of the people of God. {TM 46.1}

Jesus knew that Judas was defective in character, but notwithstanding this, He accepted him as one of the disciples, and gave him the same opportunities and privileges that He gave to the others whom He had chosen. Judas was left without excuse in the evil course he afterward pursued. Judas might have become a doer of the word, as were eventually Peter and James and John and the other disciples. Jesus gave precious lessons of instruction, so that those who were associated with Him might have been converted, and have no need of clinging to the defects that marred their characters.” {TM 46.2}

- Deborah was a prophet and this tells us about the restoration of the Spirit of Prophecy;

Judges 4:5 “And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment.”

- Features related with the triumphant church: Ramah, Betel, Efraim.
 - **Meaning of Ramah:** the height; lofty place; high place; cast down;
 - **Meaning of Bethel:** house of God;
 - **Meaning of Ephraim:** two fold increase; very fruitful; doubly fruitful; double ash-heap.
- ✓ The double portion put us at the Midnight- Midnight-Cry;
 - ✓ The fruits are what we have to show in our lives, being a living testimony. To see more about fruits and the relation with the bees, please, ask me, cause there is more to say about that.

- Let's understand about the palms:
 - ✓ The song of Solomon tell us about a woman, that I believe represents the Triumphant Church because of the fact that she is undefiled ([Song of Solomon 5:2; 6:9](#));
 - ✓ Let's read about this woman:

SONG OF SOLOMON 7

“6 How beautiful you are and how pleasing, my love, with your delights!

7 Your stature is like that of the palm, and your breasts like clusters of fruit.

8 I said, “**I will climb the palm tree; I will take hold of its fruit.**” May your breasts be like clusters of grapes on the vine, the fragrance of your breath like apples,

9 and your mouth like the best wine. May the wine go straight to my beloved, flowing gently over lips and teeth.

10 I belong to my beloved, and his desire is for me.”

- This woman represents the triumphant church which is ready to marry with Jesus Christ;
- Let's see now another point:
 - ✓ The triumphal entry is compared with the midnight-cry. Palm trees were there at the triumphal entry.

“The **midnight cry** was not so much carried by argument, though the Scripture proof was clear and conclusive. There went with it an impelling power that moved the soul. There was no doubt, no questioning. Upon the occasion of **Christ's triumphal entry** into Jerusalem, the people who were assembled from all parts of the land to keep the feast, flocked to the Mount of Olives, and as they joined the throng that were escorting Jesus, they caught the inspiration of the hour and helped to swell the shout, “Blessed is He that cometh in the name of the Lord.” Matthew 21:9. In like manner did unbelievers who flocked to the Adventist meetings—some from curiosity, some merely to ridicule—feel the convincing power attending the message, “Behold, the Bridegroom cometh!”” [{SR 370.3}](#)

“Jesus gazes upon the scene, and the vast multitude hush their shouts, spellbound by the sudden vision of beauty. All eyes turn upon the Saviour, expecting to see in His countenance the admiration they themselves feel. But instead of this they behold a cloud of sorrow. They are surprised and disappointed to see His eyes fill with tears, and His body rock to and fro like a tree before the tempest, while a wail of anguish bursts from His quivering lips, as if from the depths of a broken heart. What a sight was this for angels to behold! their loved Commander in an agony of tears! **What a sight was this for the glad throng that with shouts of triumph and the waving of palm branches were escorting Him to the glorious city**, where they fondly hoped He was about to reign! Jesus had wept at the grave of Lazarus, but it was in a godlike grief in sympathy with human woe. But this sudden sorrow was like a note of wailing in a grand triumphal chorus. In the midst of a scene of rejoicing, where all were paying Him homage, Israel's King was in tears; not silent tears of gladness, but tears and groans of insuppressible agony. The multitude were struck with a sudden gloom. Their acclamations were silenced. Many wept in sympathy with a grief they could not comprehend.” [{DA 575.3}](#)

- The “palm” represents “victory”:

“The Lord has given me a view of other worlds. Wings were given me, and an angel attended me from the city to a place that was bright and glorious. The grass of the place was living green, and the birds there warbled a sweet song. The inhabitants of the place were of all sizes; they were noble, majestic, and lovely. They bore the express image of Jesus, and their countenances beamed with holy joy, expressive of the freedom and happiness of the place. I asked one of them why they were so much more lovely than those on the earth. The reply was, “We have lived in strict obedience to the commandments of God, and have not

fallen by disobedience, like those on the earth.” Then I saw two trees, one looked much like the tree of life in the city. The fruit of both looked beautiful, but of one they could not eat. They had power to eat of both, but were forbidden to eat of one. Then my attending angel said to me, “None in this place have tasted of the forbidden tree; but if they should eat, they would fall.” Then I was taken to a world which had seven moons. There I saw good old Enoch, who had been translated. **On his right arm he bore a glorious palm, and on each leaf was written “Victory.”** Around his head was a dazzling white wreath, and leaves on the wreath, and in the middle of each leaf was written “Purity,” and around the wreath were stones of various colors, that shone brighter than the stars, and cast a reflection upon the letters and magnified them. On the back part of his head was a bow that confined the wreath, and upon the bow was written “Holiness.” Above the wreath was a lovely crown that shone brighter than the sun. ...” {EW 39.3}

“But the influence of a gospel hope will not lead the sinner to look upon the salvation of Christ as a matter of free grace, while he continues to live in transgression of the law of God. When the light of truth dawns upon his mind, and he fully understands the requirements of God, and realizes the extent of his transgressions, he will reform his ways, become loyal to God through the strength obtained from his Saviour, and lead a new and purer life. Those who overcome in the name of Jesus will stand about the great white throne, **with crowns of immortal glory, waving the palm branches of victory.** They will be sons of God, children of the heavenly King, their lives running parallel with the life of God. The joy of the Lord will be their joy, and no shadow will ever darken their heavenly home. Said Christ, “Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.” While mercy lingers, I beseech you to make the most of the probationary time left you, in preparing for eternity, that life may not be an utter failure, and that in the time of solemn scrutiny you may be found with those who are accepted of God, and are called the sons of God.” {ST August 1, 1878, par. 14}

“As **the palm tree, drawing nourishment from fountains of living water, is green and flourishing in the midst of the desert, so the Christian may draw rich supplies of grace from the fountain of God’s love, and may guide weary souls, that are full of unrest and ready to perish in the desert of sin, to those waters of which they may drink, and live.** The Christian is ever pointing his fellow-men to Jesus, who invites, “If any man thirst, let him come unto me and drink.” This fountain never fails us; we may draw, and draw again. {ST June 26, 1884, par. 5}

We may individually have an experience of the greatest value. The fact that iniquity abounds, that we are surrounded by infidels and skeptics, or by professed Christians who have a name to live, and are dead, is no reason why one of us should be swept away by the current toward perdition. Because there is an almost universal forsaking of God, there is the greater need that we stand firm and loyal. **Says Christ, “Ye are the light of the world.” We must gather the divine rays from the Sun of Righteousness, and reflect them to the world. In the midst of a crooked and perverse generation, we must show forth the praises of Him who has called us out of darkness into his marvelous light.**” {ST June 26, 1884, par. 6}

- To understand more about “palm”, please ask me;
- Therefore, “Victory” is a characteristic from the Triumphant Church. All of us have to overcome sin by the merits of Jesus Christ and receive the victory from all the sins to receive the seal of God.

Judges 4:6 “And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, saying, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?”

- **Meaning of Barak:** lightning; thunder; thunderbolt; cast forth.

H1301 Baraq baw-rawk' the same as **H1300**; Barak, an Israelite. KJV: Barak. **H1300** baraq baw-rawk' from **H1299**; **lightning**; by analogy, a gleam; concretely, **a flashing sword**. KJV: bright, glitter(-ing sword), lightning. **H1299** baraq baw-rak' a primitive root; to lighten (**lightning**). KJV: **cast forth**.

- These verses tell us about the Lord, “cast forth” and “lightning”: **Psalmos 144: 5-9, Hosea 14, Amos 8, Mark 7:24-31.**

- See also about Jonah's history. See [Jonah 1:12,15](#). He stayed 3 days and 3 nights inside the big fish, that I think that represents the binding-off.

Judges 4:6 "And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, saying, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?"

- **Meaning of Abinoam:** father of pleasantness, father of beauty; father of grace.
 - ✓ I believe that Abinoam represents God and His son is Barak (lightning...) which represents Jesus, as Lapidote represents Jesus as well.

H42 'Abiyno'am ab-ee-no'-am from [H1](#) and [H5278](#); **father of pleasantness (i.e. gracious)**; Abinoam, an Israelite. KJV: Abinoam.

- **Meaning of Kedeshnaphtali:** Kedesh= sanctuary, (root= to be consecrated); Naphtali= a struggle, my wrestling; my twisting; obtained by wrestling.
- **Meaning of Tabor:** you will purge. Stone-quarry; separated; (root=to sever; to point). Height. Purity.
 - ✓ Tabor represents the binding-off between Midnight and Midnight-cry, when will happen a separation between the wise and foolish virgins.
- **Meaning of Naphtali:** a struggle; wrestling.
 - ✓ Parallel with Jacob fighting with the Angel, that represents the binding-off;
- **Meaning of Zebulun:** wished-for habitation; dwelling.
- Ten thousand men (Naphtali e Zebulun);
 - ✓ Barak is the leader of ten thousand men. Compare with [Song of Solomon 5](#).

SONG OF SOLOMON 5

1 I have come into my garden, my sister, my bride; I have gathered my myrrh with my spice. I have eaten my honeycomb and my honey; I have drunk my wine and my milk. Eat, friends, and drink; drink your fill of love.

2 I slept but my heart was awake. Listen! My beloved is knocking: "Open to me, my sister, my darling, my dove, my flawless one. My head is drenched with dew, my hair with the dampness of the night."

3 I have taken off my robe— must I put it on again? I have washed my feet— must I soil them again?

4 My beloved thrust his hand through the latch-opening; my heart began to pound for him.

... **10** My beloved is radiant and ruddy, outstanding among ten thousand. ..."

- [Isaiah 9:1-7](#) talks about Naphtali, Zebulun and Jesus, as in this history. Barak went to the war with Naphtali and Zebulun;
- Read also [Psalm 69](#).

Judges 4:7 "And I will draw unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand."

- River of Kishon is where the prophets of Baal (false prophet- USA) were killed ([1 Kings 18](#)).

Judges 4:8 "And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, then I will not go."

- Here, we see a double portion- MN-MC;
- Read [Ruth 1:8-17](#) to see the parallel ([Ruth 1:16](#)).

Judges 4:9,10 "And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah

arose, and went with Barak to Kedesh. And Barak called Zebulun and Naphtali to Kedesh; and he went up with ten thousand men at his feet: and Deborah went up with him.”

DEBORAH'S HISTORY	OUR TIME
JABIN	PAPACY
SISERA	USA OR PROTESTANTISM OF USA
DEBORAH	TRIUMPHANT CHURCH
ZEBULUN AND NAPHTALI	WISE VIRGENS, WHEAT, TRIUMPHANT CHURCH
BARAK	JESUS CRHIST
LAPIDOTE	JESUS CRHIST

PART 2

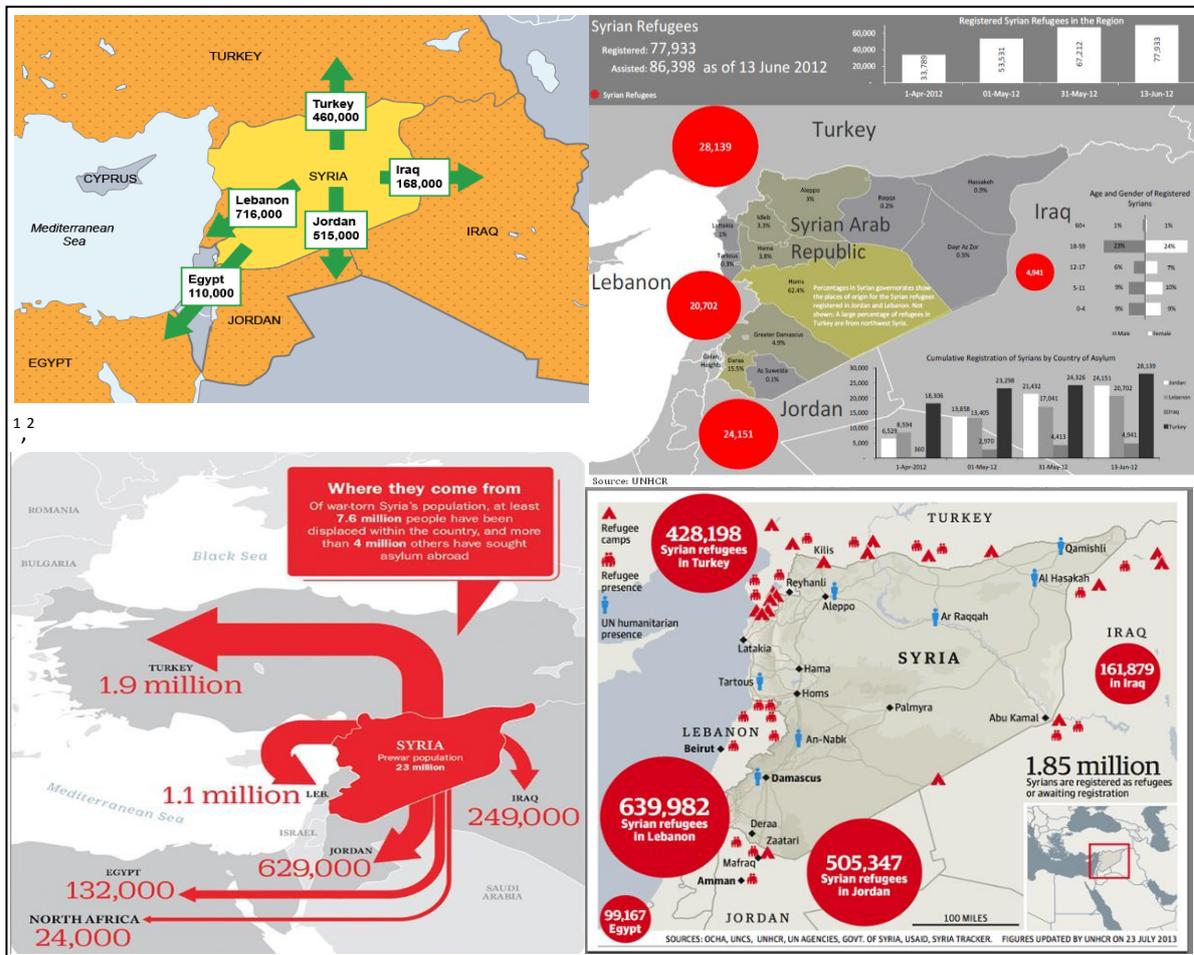
Judges 4:11-24

✓ Who is Heber and Jael? How Siserah dies?

Judges 4:11 “Now Heber the Kenite, which was of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which is by Kedesh.”

- **Meaning of Heber:** fellowship; a company; production; one that pass; (rout=confederate); community; society.
- **Meaning of Zaanaim:** enormous migrations, wanderings; to migrate (root= to move one’s tent).

✓ “Enormous migrations” - Syria.



¹ https://www.google.com.br/search?q=migrations+syria&source=lnms&tbn=isch&sa=X&ved=0ahUKEWiAu7i91KTTAhUDQpAKHWLKBIIQ_AUICSGC&biw=1366&bih=657#imgrc=PANvWu1ygsM96M
https://www.google.com.br/search?q=migrations+syria&source=lnms&tbn=isch&sa=X&ved=0ahUKEWiAu7i91KTTAhUDQpAKHWLKBIIQ_AUICSGC&biw=1366&bih=657#imgdii=dzWFvW8z08IPcM:&imgrc=A9NrDsQhcSbc2M
https://www.google.com.br/search?q=migrations+syria&source=lnms&tbn=isch&sa=X&ved=0ahUKEWiAu7i91KTTAhUDQpAKHWLKBIIQ_AUICSGC&biw=1366&bih=657#imgdii=DqPFAZRnlljInM:&imgrc=A9NrDsQhcSbc2M

To understand about Heber, kenite, read [Judges 1:16](#):

[Judges 1:16](#) “And the children of the Kenite, Moses' father in law, went up out of the city of palm trees* with the children of Judah into the wilderness of Judah, which lieth in the south of Arad; and they went and dwelt among the people.”

- The children of the Kenite went up with the children of Judah into the wilderness of Judah which lieth in the south of Arad;
- **Meaning of Arad:** fugitive; **wild ass.**
- [Genesis 16:11,12](#) “And the angel of the LORD said unto her, Behold, thou art with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction. And he will be a wild man [**H6501= wild (ass)**]; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.”
- The same Word is in: [Job 6:5](#); [Job 11:12](#); [Job 24:5](#); [Job 39:5](#); [Psalm 104:11](#); [Jeremiah 2:24](#), [Jeremiah 14:6](#) and [Hosea 8:9](#);
- [Revelation 9](#) tell us that Islam is represented by the family of the horses, see also [Revelation 18:1-3](#) (9-11).

HEBER

1) Heber had severed himself from the kenites:

- The children of the Kenite went up with the children of Judah (that I think represents the Power of two corns- USA) into the wilderness of Judah which lieth in the south of Arad;
- Arad means “wild ass”;
- “wild ass” represents the radical Islam;
- Therefore Heber is the one that is not supporting the radical Islam. Who is doing that is the children of Judah (that represents the USA). This is the PROXY WAR. In Syria, Russia is supporting the government of Syria and USA is supporting indirectly the radical Islam. Read also about the “Afghanistan War” before 1989 and see the parallel.

2) Heber pitched his tent unto the plain of Zaanaim:

- Zaanaim means “enormous migrations”;
- When we think in “enormous migrations” in our time, we think in Syria;
- Heber is the one that extended his influence until this place, that is Syria;
- Russia, to obtain his interests, is supporting the government of Syria.

3) In another place of the Bible, another Heber is the son of Beriah ([Genesis 46:17](#); [Numbers 26:45](#); [1Chronicles 7:31](#)):

- “Beriah” means “evil”;
- When Sister White talks about the French Revolution, and atheism, she says about the “evil”;

“The same master-spirit that urged in the Massacre of St. Bartholomew, led also in the scenes of the French Revolution. Satan seemed to triumph. Notwithstanding the labors of the Reformers, he had succeeded in holding vast multitudes in ignorance concerning God and his word. Now he appeared in a new guise. In France arose an atheistical power that openly declared war against the authority of Heaven. Men threw off all restraint. The law of God was trampled under foot. Those who could engage in the most Heaven-daring blasphemy and the most abominable wickedness were most highly exalted. Fornication was sanctioned by law. Profanity and corruption seemed deluging the earth. In all this, supreme homage was paid to Satan, while Christ, in his characteristics of truth, purity, and unselfish

love, was crucified. The Bible was publicly burned. The Sabbath was blotted out. Romanism had enjoined image worship; now divine honors were paid to the vilest objects. The work which the papacy had begun, atheism completed. The one withheld from the people the truths of the Bible; the other taught them to reject both the Bible and its Author. The seed sown by priests and prelates was yielding its evil fruit. {4SP 192.1}

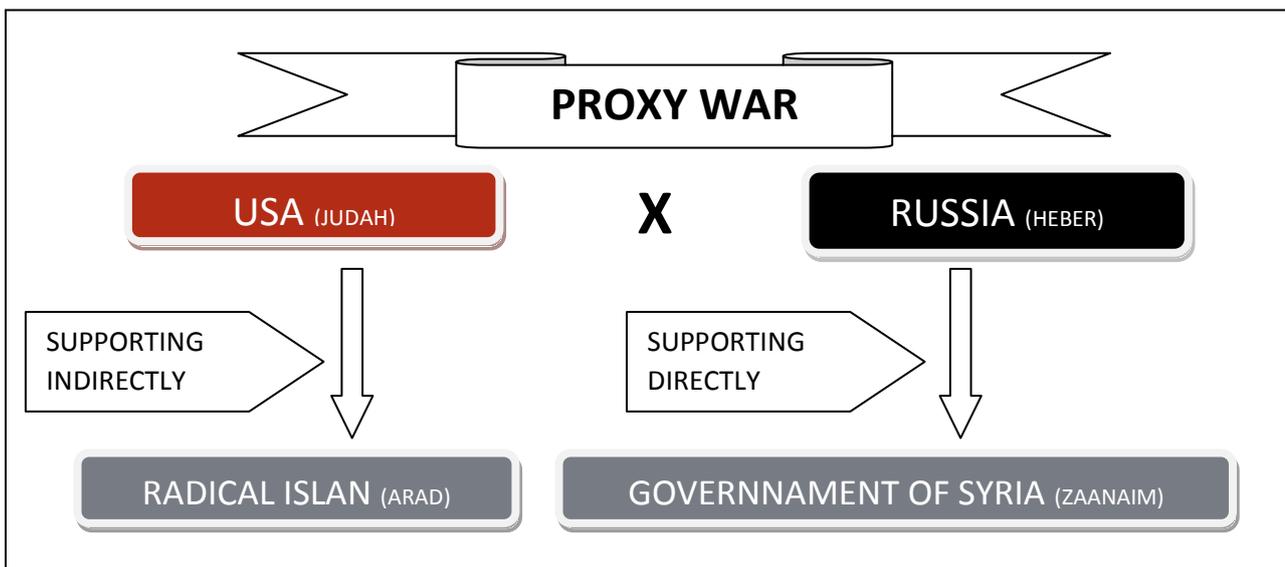
Terrible indeed was the condition of infidel France. The word of truth lay dead in her streets, and those who hated the restrictions and requirements of God’s law were jubilant. But transgression and rebellion were followed by the sure result. Unhappy France reaped in blood the harvest she had sown. The war against the Bible and the law of God banished peace and happiness from the hearts and homes of men. No one was secure: he who triumphed today was suspected, condemned, tomorrow. Violence and terror reigned supreme. The land was filled with crimes too horrible for pen to trace.” {4SP 192.2}

“The same master-spirit that urged in the Massacre of St. Bartholomew, led also in the scenes of the French Revolution. Satan seemed to triumph. Notwithstanding the labors of the Reformers, he had succeeded in holding vast multitudes in ignorance concerning God and his word. Now he appeared in a new guise. In France arose an atheistical power that openly declared war against the authority of Heaven. Men threw off all restraint. The law of God was trampled under foot. Those who could engage in the most Heaven-daring blasphemy and the most abominable wickedness were most highly exalted. Fornication was sanctioned by law. Profanity and corruption seemed deluging the earth. In all this, supreme homage was paid to Satan, while Christ, in his characteristics of truth, purity, and unselfish love, was crucified. The Bible was publicly burned. The Sabbath was blotted out. Romanism had enjoined image worship; now divine honors were paid to the vilest objects. The work which the papacy had begun, atheism completed. The one withheld from the people the truths of the Bible; the other taught them to reject both the Bible and its Author. The seed sown by priests and prelates was yielding its evil fruit. {4SP 192.1}

Terrible indeed was the condition of infidel France. The word of truth lay dead in her streets, and those who hated the restrictions and requirements of God’s law were jubilant. But transgression and rebellion were followed by the sure result. Unhappy France reaped in blood the harvest she had sown. The war against the Bible and the law of God banished peace and happiness from the hearts and homes of men. No one was secure: he who triumphed today was suspected, condemned, tomorrow. Violence and terror reigned supreme. The land was filled with crimes too horrible for pen to trace.”{4SP 192.2}

- Beriah represents the king of the south, France;
- Beriah’s son, Heber, represents the one that inherits the characteristics of the revolutionary France. Therefore, is the actual king of the south, Russia.

➤ I understand that Heber represents the king of the south, Russia.



Judges 4:12-14 “And they shewed Sisera that Barak the son of Abinoam was gone up to mount Tabor. And Sisera gathered together all his chariots, even nine hundred chariots of iron, and all the people that were with him, from Harosheth of the Gentiles unto the river of Kishon. And Deborah said unto Barak, Up; for this is the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him. E anunciaram a Sísera que Baraque, filho de Abinoão, tinha subido ao monte Tabor.”

- Barak represents Jesus Christ. At this moment in this history He is lifted up. This event represents the close of probation for the priests.

Judges 4:15 “And the LORD discomfited Sisera, and all his chariots, and all his host, with the edge of the sword before Barak; so that Sisera lighted down off his chariot, and fled away on his feet.”

- This represents the execution of a judgment against USA that represents the battle of Raphia at Midnight; Chariots represent the military Power. At this moment (midnight), the military power will be hit.

Judges 4:16,17 “But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; and there was not a man left. Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for there was peace between Jabin the king of Hazor and the house of Heber the Kenite.”

Meaning of Jael: a wild goat.

- Read **Daniel 8:1-7**:
- Here is talking about the transition between Medo-persia and Greece.

DANIEL 8	JUDGES 4, 5	OUR TIME
Medo-Persia has two horns.	Sisera represents the USA. USA is the beast of Revelation 13 that has two horns.	6 th kingdom of Revelation 17 (USA).
Greece is a goat with one horn.	Jael (that means wild goat) has one nail.	7 th kingdom of Revelation 17 (UN).
There was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.	Sisera was in a deep sleep and very weary.	USA will be in crisis (between Midnight and Midnight-cry).

- Based upon Revelation 17, we have:

Revelation 17	
1) BABYLON	5) PAPAL ROME
2) MEDO-PERSIA	6) USA
3) GREECE	7) UN
4) PAGAN ROME	8) MODERN ROME

- There was peace between the house of Heber (Russia and UN) and Jabin (Papacy). Jabin (UN) was married with Heber (Russia). This “peace” will happen before midnight-cry (the death of Sisera).

Judges 4:18,19 “And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle. And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him.”

Jael represents the UN (with alliance with Russia-Heber) and Sisera represents the USA (or the Protestantism of USA);

- The UN will offer protection to USA (Judges 4:18) between MN and MC, after the battle of Raphia (when the army of Jabin was destroyed except Sisera);
- This Double portion help us to see that this moment is between MN and MC;
- At this moment is being emphasized the Protestantism of USA, asking for “water”, and receiving “milk”.
- Again Sisera is covered.

Judges 4:20 “Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and enquire of thee, and say, Is there any man here? that thou shalt say, No.”

- The Protestantism of USA or the USA will try to have a agreement with UN.

Judges 4:21 “Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.”

- This is the transition between USA and UN and the complete “fall” of the Protestantism of USA (that I think represent the first Sunday Law at MC);
- See **Revelation 13:11-18**.
“Through the two great errors, the immortality of the soul and Sunday sacredness, Satan will bring the people under his deceptions. While the former lays the foundation of spiritualism, the latter creates a bond of sympathy with Rome. **The Protestants of the United States will be foremost in stretching their hands across the gulf to grasp the hand of spiritualism; they will reach over the abyss to clasp hands with the Roman power; and under the influence of this threefold union, this country will follow in the steps of Rome in trampling on the rights of conscience.**” {GC 588.1}
- The union between the Protestantism of USA and the papacy is the moment that the protestants, instead protest against Rome, will give the hands to the Papacy.
- Midnight-Cry is when the second Angel (which talks about the fallen of Babylon) receive power. This represents the death of Sisera.

“Angels were sent to aid the mighty angel from heaven, and I heard voices which seemed to sound everywhere, “Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities.” Revelation 18:4, 5. This message seemed to be an addition to the third message, **joining it as the midnight cry joined the second angel’s message in 1844**. The glory of God rested upon the patient, waiting saints, and they fearlessly gave the last solemn warning, proclaiming the fall of Babylon and calling upon God’s people to come out of her, that they might escape her fearful doom.” {SR 399.3}

- The nail in his temples represents the Mark of the beast, the observance of the Sunday.

“The prophecy of Revelation 13 declares that the power represented by the beast with lamblike horns shall cause “the earth and them which dwell therein” to worship the papacy—there symbolized by the beast “like unto a leopard.” The beast with two horns is also to say “to them that dwell on the earth, that they should make an image to the beast;” and, furthermore, it is to command all, “both small and

great, rich and poor, free and bond," to receive the mark of the beast. Revelation 13:11-16. **It has been shown that the United States is the power represented by the beast with lamblike horns, and that this prophecy will be fulfilled when the United States shall enforce Sunday observance, which Rome claims as the special acknowledgment of her supremacy. But in this homage to the papacy the United States will not be alone. The influence of Rome in the countries that once acknowledged her dominion is still far from being destroyed.** And prophecy foretells a restoration of her power. "I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast." Verse 3. The infliction of the deadly wound points to the downfall of the papacy in 1798. After this, says the prophet, "his deadly wound was healed: and all the world wondered after the beast." Paul states plainly that the "man of sin" will continue until the second advent. 2 Thessalonians 2:3-8. To the very close of time he will carry forward the work of deception. And the revelator declares, also referring to the papacy: "All that dwell upon the earth shall worship him, whose names are not written in the book of life." Revelation 13:8. **In both the Old and the New World, the papacy will receive homage in the honor paid to the Sunday institution, that rests solely upon the authority of the Roman Church.**" {GC 578.3}

"When the test comes, it will be clearly shown what the mark of the beast is. It is the keeping of Sunday."—The S.D.A. Bible Commentary 7:980 (1900). {LDE 224.2}

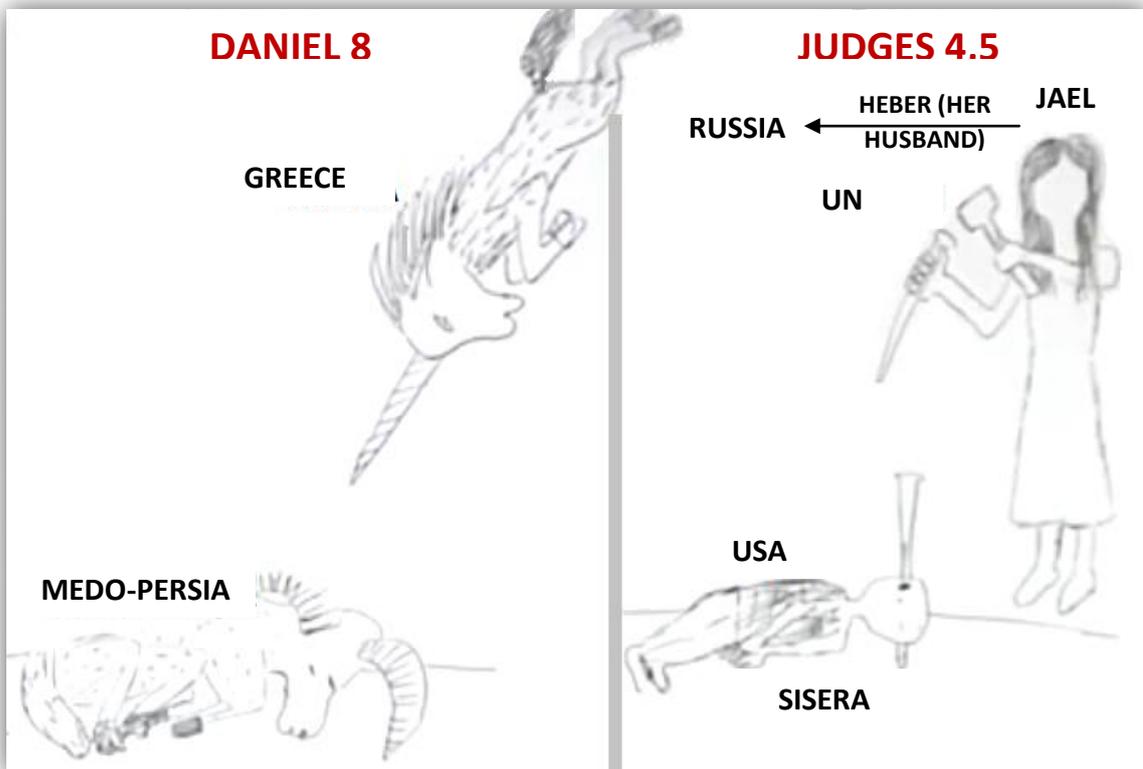


Figure 1: Representation of the parallel between Daniel 8 and Judges 4,5.

Judges 4:22-24 "And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will shew thee the man whom thou seekest. And when he came into her tent, behold, Sisera lay dead, and the nail was in his temples. So God subdued on that day Jabin the king of Canaan before the children of Israel. And the hand of the children of Israel prospered*, and prevailed against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan."

DEBORAH'S HISTORY	OUR TIME
JABIN	PAPACY
SISERA	USA OR THE PROTESTANTISM OF THE USA
DEBORAH	TRIUMPHANT CHURCH
ZEBULON AND NAPHTALI	WHEAT, WISE VIRGINS
BARAK	JESUS CHRIST
LAPIDOTE	JESUS CHRIST
SISERA'S MOTHER	PAPACY
Jael	UM
HEBER	RUSSIA

PART 3

Judges 5:1-13

Judges 5:1 “Then sang Deborah and Barak the son of Abinoam on that day, saying,”

- **Meaning of Deborah:** H1682 dbowrah deb-o-raw' or (shortened) dborah {deb-o-raw'}; from H1696 (in the sense of orderly motion); the bee (from its systematic instincts). KJV: **bee (abelha)**.
- In the death of Sisera, there is a song. The song of the Triumphant church.

Judges 5:2 “Praise ye the LORD for the avenging* of Israel, when the people willingly offered themselves.”

- Compare with **Exodus 35:5, 21**.

Judges 5:3 “Hear, O ye kings; give ear, O ye princes; I, even I, will sing unto the LORD; I will sing praise to the LORD God of Israel.”

- Compare with **Deuteronomy 32:1-3**;

Judges 5:4 “LORD, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.”

- The Lord was going out from Seir. Let’s see what “Seir” represents:
 - ✓ **Genesis 32:3; Genesis 33:16; Genesis 36:8**- Esau;
 - ✓ **Hebrews 12:16, Genesis 25:34**;
 - ✓ Esau represents the foolish virgins.

“... He sought for repentance carefully and with tears, but it was all in vain. He had despised the blessing, and the Lord removed it from him forever. You have thought that if you should sacrifice the truth now, and go on in a course of open transgression and disobedience, you would not break over all restraint and become reckless, and if you should be disappointed in your hopes and expectations of worldly gain you could again interest yourself in the truth and become a candidate for everlasting life. But you have deceived yourself in this matter. Had you sacrificed the truth for worldly gain, it would have been at the expense of life everlasting. {2T 38.2}

Under the parable of a great supper, our Saviour shows that many will choose the world above Himself, and will, as the result, lose heaven. The gracious invitation of our Saviour was slighted. He had been to the trouble and expense to make great preparation at an immense sacrifice. Then he sent his invitation; but “they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come.” The Lord then turns from the wealthy and world-loving, whose lands and oxen and wives were of so great value in their estimation as to outweigh the advantages they would gain by accepting the gracious invitation he had given them to eat of his supper. The master of the house is angry, and turns from those who have thus insulted his bounty offered them, and he invites a class who are not full, who are not in possession of lands and houses, but who are poor and hungry, who are maimed and halt and blind, and who will appreciate the bounties provided, and in return will render the master sincere gratitude, unfeigned love and devotion.” {2T 39.1}

“There are many who fail to understand the true nature of repentance. Multitudes sorrow that they have sinned and even make an outward reformation because they fear that their wrongdoing will bring suffering upon themselves. But this is not repentance in the Bible sense. They lament the suffering rather than the sin.

Such was the grief of Esau when he saw that the birthright was lost to him forever. Balaam, terrified by the angel standing in his pathway with drawn sword, acknowledged his guilt lest he should lose his life; **but there was no genuine repentance for sin, no conversion of purpose, no abhorrence of evil.** Judas Iscariot, after betraying his Lord, exclaimed, "I have sinned in that I have betrayed the innocent blood." Matthew 27:4." {SC 23.3}

"Those professed Christians who come up to that last fearful conflict unprepared will, in their despair, confess their sins in words of burning anguish, while the wicked exult over their distress. These confessions are of the same character as was that of Esau or of Judas. Those who make them, lament the *result* of transgression, but not its guilt. They feel no true contrition, no abhorrence of evil. They acknowledge their sin, through fear of punishment; but, like Pharaoh of old, they would return to their defiance of Heaven should the judgments be removed." {GC 620.3}

"The Scriptures teach that wealth is a dangerous possession only when placed in competition with the immortal treasure. It is when the earthly and temporal absorbs the thoughts, the affections, the devotion which God claims, that it becomes a snare. Those who are bartering the eternal weight of glory for a little of the glitter and tinsel of earth, the everlasting habitations for a home which can be theirs but a few years at best, are making an unwise choice. **Such was the exchange made by Esau, when he sold his birthright for a mess of pottage; by Balaam, when he forfeited the favor of God for the rewards of the king of Midian; by Judas, when for thirty pieces of silver he betrayed the Lord of glory.**" {CS 138.3}

- Esau is compared with Judas (CM 86.3, GC 620.3). They represent the foolish virgins.

"We have abundant evidence that tares grow with wheat in the church of God. There are sincere Christians in the church, and there are also lukewarm Christians. These have opportunity to know the truth. The Word of God is presented to them; they come to the banquet, as Judas came to the Passover, but like Judas, they do not eat the Word of life. No one can compel them to eat the Word of eternal life—to make thorough work for repentance, that they may obtain a Christian experience, and become rooted and grounded in the truth...." {UL 35.2}

We must not be overwhelmed with discouragement because good and bad are gathered into the church. Judas was numbered among the disciples. He had every advantage a man could have, but although he heard the truth, and listened to the principles so plainly laid down, yet Christ knew that he did not receive the truth. He did not eat the truth. It did not become a part of himself. His old habits and practices constantly sought to assert themselves. But Christ did not take forcible means to cut Judas away from the disciples...." {UL 35.3}

- Judges 5 tell us also about the earth trembled. Read [Jeremiah 49:20,21](#). These verses talk about the fall of Edom as well.
- The heavens dropped. Read [Deuteronomy 32:1-3](#).

Judges 5:5 "The mountains melted from before the LORD, even that Sinai from before the LORD God of Israel."

- ✓ To understand about Sinai, read [Exodus 19,20](#):

1) **1st day:** [First step for us]

- ✓ They have diligently to listen the voice of God and keep the covenant;
- ✓ They will be a peculiar treasure, a "holy nation", a kingdom of priests ([Exodus 19:5,6](#));
- ✓ "Come not at your wives" ([Exodus 19:15](#)- compare with [Revelation 14:4](#)).

2) **2nd day:** [Second step for us]

- ✓ Since the first Day they have to sanctify and wash their clothes, and be ready at the third day ([Exodus 19:10,11](#));
- ✓ "Come not at your wives" ([Exodus 19:15](#)- compare with [Revelation 14:4](#)).

3) **3rd day:** [Third step for us- judgment]

- ✓ The Lord will come down ([Exodus 19:11](#));

- ✓ Exodus 19:16,18- Thunders and lightnings, thick cloud upon the mount, the voice of the trumpet exceeding loud, the mount Sinai on a smoke and quaked greatly;
- ✓ The Lord descended upon it in fire (Exodus 19:18);
- ✓ God answered (Exodus 19:19);
- ✓ "And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them." Exodus 19:22.

"And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not." (Exodus 20:20).

Judges 5:6 "In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways."

- **Meaning of Anath:** H6067 'Anath an-awth' from H6030; answer; Anath, an Israelite. KJV: Anath. H6030 'anah aw-naw' a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce. See also H1042, H1043. KJV: give account, afflict (by mistake for H6031), (cause to, give) answer, bring low (by mistake for H6031), cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness.
- **Meaning of byways:** H6128 'aqalqal ak-al-kal' from H6127; winding. KJV: by(-way), crooked way. H6127 'aqal aw-kal' a primitive root; **to wrest**. KJV: **wrong**.
- Read SC 110.1; RH April 24, 1888 Par.3; RH August 13, 1959 Par.6; GW 105.2;
- Since the creation of the UN (1945) "the travellers walked through byways- crooked ways, wrong ways".

Judges 5:7 "The inhabitants of the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel."

- **Meaning of villages:** H6520 prazown per-aw-zone' from the same as H6518; magistracy, i.e. **leadership** (also concretely, chieftains). KJV: village;
- The leadership ceased;
- "Ceased" x2= MN-MC;
- Deborah arose (x2) MN-MC.

Judges 5:8 "They chose new gods; then was war in the gates: was there a shield or spear seen among forty thousand in Israel?"

- Compare with Ezequiel 8:3-6;

Judges 5:9,10 "My heart is toward the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD. Speak, ye that ride on white asses, ye that sit in judgment, and walk by the way."

- "Sit in judgment"- The wise priests at this moment.

" [...] John in the Revelation says: "I saw thrones, and they sat upon them, and judgment was given unto them." **"They shall be priests of God and of Christ, and shall reign with Him a thousand years."** Revelation 20:4, 6. It is at this time that, as foretold by Paul, **"the saints shall judge the world."** 1 Corinthians 6:2. In union with Christ they judge the wicked, comparing their acts with the statute book, the Bible, and deciding every case according to the deeds done in the body. Then the portion which the wicked must suffer is meted out, according to their works; and it is recorded against their names in the book of death." {GC 660.4}

"... Thus the plague was stayed, **while the priest who had executed the divine judgment** was honored before all Israel, and the priesthood was confirmed to him and to his house forever." {PP 455.2}

- “walk by the way”- [Jeremiah 6:16](#), [Isaiah 28:9-13](#).

Judges 5:11 “They that are delivered from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, even the righteous acts toward the inhabitants of his villages in Israel: then shall the people of the LORD go down to the gates.”

- Read [Genesis 21:9-20](#): Ismael was an archer ([Genesis 21:20](#)), see also the parallel with the water;
- “Righteous acts” x2- MN-CM;
- “Gates” represent the close door for the priests at MN.

Judges 5:12 “Awake, awake, Deborah: awake, awake, utter a song: arise, Barak, and lead thy captivity captive, thou son of Abinoam.”

- 2x “Awake, awake”;
- 4x “Awake”;
- Deborah awoke. Compare with the Parable of the ten virgins ([Matthew 25:5-7](#)). The virgins awake at Midnight.
- Deborah utter a song;
- Barak (Jesus) lead thy captivity captive.

Judges 5:13 “Then he made him that remaineth have dominion over the nobles among the people: the LORD made me have dominion over the mighty.”

PART 4

Judges 5:14-18

Judges 5:14 “Out of Ephraim was there a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.”

- **Meaning of Ephraim:** H669 'Ephrayim ef-rah'-yim dual of masculine form of H672; **double fruit**; Ephrajim, a son of Joseph; also the tribe descended from him, and its territory. KJV: Ephraim, Ephraimites.
 - ✓ Double fruit- MN-MC;
 - ✓ “against Amalek”;
 - ✓ **Meaning of Amalek:** H6002 `Amaleq am-aw-lake' probably of foreign origin; Amalek, a **descendant of Esau**; also his posterity and their country. KJV: Amalek.
 - ✓ Therefore, “against” the foolish virgins;
- Exodus 17:15, 16** “And Moses built an altar, and called the name of it Jehovahnissi: For he said, Because the LORD hath sworn **that the LORD will have war with Amalek from generation to generation.**”
- **Meaning of Benjamin:** H1144 Binyamiyn bin-yaw-mene' from H1121 and H3225; **son of (the) right hand**; Benjamin, youngest son of Jacob; also the tribe descended from him, and its territory. KJV: Benjamin.
 - ✓ **“Son of (the) right hand”** Read the first vision of Ellen G. White;
 - ✓ There is a relation with the binding-off:

“The child of God will be terror-stricken at the first sight of the majesty of Jesus Christ. He feels that he cannot live in His holy presence. But the word comes to him as to John, “Fear not.” **Jesus laid His right hand upon John; He raised him up from his prostrate position. So will He do unto His loyal, trusting ones.**”—*That I May Know Him, 360, 361 (1886).* {LDE 277.3}

- ✓ Jesus with 12 years old (representation between 9-11 and MN;MC).
 “Mary, the mother of Jesus, ... asked, “Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.” Divine light shone through humanity as Jesus lifted **His right hand** and asked, “How is it that ye sought me? wist ye not that I must be about my Father’s business? And they understood not the saying which he spake unto them” (verses 48-50). They did not comprehend the true meaning of His words. But, though He was the Son of God, He went down with His parents and came unto Nazareth, and was subject unto them.... At **the age of twelve** the Holy Spirit was abiding upon Jesus and He felt something of the burden of the mission for which He had come to our world.” {TMK 28.5}

Juizes 5:15 “And the princes of Issachar were with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben there were great thoughts of heart.”

- **Meaning of Issacar:** H3485 Yissaskar yis-saw-kawr' (strictly yis-saws-kawr'); from H5375 and H7939; he will bring a reward; Jissaskar, a son of Jacob. KJV: Issachar. H5375 nasa' naw-saw' or nacah (Psalm H4 : H6 (H7)) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows). KJV: accept, advance, **arise**, (able to, (armor), suffer

to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, **forgive**, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, **lift (self) up**, lofty, **marry**, magnify, X needs, obtain, **pardon**, **raise (up)**, receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

- **Meaning of Reuben:** H7205 R'uwbən reh-oo-bane' from the imperative of H7200 (... gaze) and H1121; **see ye a son**; Reuben, a son of Jacob. KJV: Reuben.
 - ✓ The remnant of the people of God will be the Triumphant Church. "Reuben" represents the levites that will see the wise priests, the wheat, the beginning of the Triumphant Church, and will decide what they will do in regard to join this group or not.

Judges 5:16 "Why abodest thou among the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben there were great searchings of heart."

- Read **1 Samuel 15:14,15**. Tell us about Amalek-Esau-foolish virgins;

Judges 5:17 "Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches."

- **Meaning of Gilead:** H1567 Gal'ed gal-ade' from H1530 and H5707; **heap of testimony**; Galed, a memorial cairn East of the Jordan. KJV: Galeed.
- **Meaning of Aser:** H836 'Asher aw-share' from H833, happy; Asher, a son of Jacob, and the tribe descended from him, with its territory; also a place in Palestine. KJV: Asher H833 'ashar aw-shar' or rasher {aw-share'}; a primitive root; to be straight (used in the widest sense, especially to be level, right, happy); figuratively, **to go forward, be honest, roper**. KJV: (call, be) bless(-ed, happy), go, **guide, lead**, relieve.

Judges 5:18 "Zebulun and Naphtali were a people that jeopardated their lives unto the death in the high places of the field."

- Zebulun and Naphtali represent the wise priests.

PART 5

Judges 5:19-32

Juizes 5:19 “The kings came and fought, then fought the kings of Canaan in Taanach by the waters of Megiddo; they took no gain of money.”

- **Meaning of Megiddo:** H4023 Mgiddown meg-id-done' (Zech. H12 or Mgiddow {meg-id-do'}; from H1413; rendezvous; Megiddon or Megiddo, a place in Palestine. KJV: Megiddo, Megiddon. H1413 gadad gaw-dad' a primitive root (compare H1464); to **crowd**; also to **gash** (as if by pressing into). KJV: **assemble** (selves by troops), **gather** (selves together, self in troops), **cut selves**.
 - ✓ Compare with 1 Reis 18:18-41;

Juizes 5:20 “They fought from heaven; the stars in their courses fought against Sisera.”

- See the table about Sisera;
- The second Angel and the Angel of Revelation 18:1-3 fought against Sisera.

Juizes 5:21 “The river of Kishon swept them away, that ancient river, the river Kishon. O my soul, thou hast trodden down strength.”

- “River of Kishon” x2- MN-MC;
- Parallel with 1 Reis 18:18-41- the death of the prophets of baal (false prophet-USA).

Juizes 5:22 “Then were the horsehoofs* broken by the means of the pransings, the pransings of their mighty ones.”

- “Pransings” x2- MC;
- Compare with Numbers 22:24,25- MC;
- Compare with the Triumphal entry- MC.

Juizes 5:23 “Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty.”

- “Curse ye” x2- MC;
- “Help of the Lord” x2- MC;

“The names of all who profess the truth were mentioned. Some were reprov'd for their unbelief, others for having been slothful servants. They had allowed others to do the work in the Master's vineyard, and to bear the heaviest responsibilities, while they were selfishly serving their own temporal interests. Had they cultivated the abilities God had given them, they could have been reliable burden bearers, working for the interest of the Master. Said the Judge: “All will be justified by their faith and judged by their works.” How vividly then appeared their neglect, and how wise the arrangement of God in giving to every man a work to do to promote the cause and save his fellow men. Each was to demonstrate a living faith in his family and in his neighborhood, by showing kindness to the poor, sympathizing with the afflicted, engaging in missionary labor, and by aiding the cause of God with his means. **But, like Meroz, the curse of God rested upon them for what they had not done. They had loved that work which would bring the greatest profit in this life; and opposite their names in the ledger devoted to good works there was a mournful blank.**” {4T 386.2}

“It is important that all now come up to the work and act as though they were living men, laboring for the salvation of souls who are perishing. If all in the church would come up to the help of the Lord, we would see such a revival of His work as we have not hitherto witnessed. **God requires this of you and of each member of the church. It is not left with you to decide whether it is best for you to obey the call of God. Obedience is required; and unless you obey you will stand on worse than neutral ground. Unless you are favored with**

the blessing of God you have His curse. He requires you to be willing and obedient, and says that you shall eat the good of the land. A bitter curse is pronounced on those who come not to the help of the Lord. "Curse ye Meroz, said the angel of the Lord, curse ye bitterly the inhabitants thereof; because they came not to the help of the Lord, to the help of the Lord against the mighty." Satan and his angels are in the field to oppose every advance step that God's people take, therefore the help of everyone is required." {2T 165.4}

Juízes 5:24 "Blessed above women shall Jael the wife of Heber the Kenite be, blessed shall she be above women in the tent."

- "Blessed" 2x - MC;

Juízes 5:25, 26 "He asked water, and she gave him milk; she brought forth butter in a lordly dish. She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples."

- ✓ Nail (compare with the corn in [Daniel 8](#));
- ✓ Workmen's hammer: the first Sunday law at the MC is related with "work".

"The Protestants of the United States will be foremost in stretching their hands across the gulf to grasp the hand of spiritualism; they will reach over the abyss to clasp hands with the Roman power; and under the influence of this threefold union, this country will follow in the steps of Rome in trampling on the rights of conscience."—[The Great Controversy, 588 \(1911\)](#). {LDE 144.4}

- ✓ Let's read about the Mark of the beast:

"When Seal of God Is Refused—If the light of truth has been presented to you, revealing the Sabbath of the fourth commandment, and showing that there is no foundation in the Word of God for Sunday observance, and yet you still cling to the false sabbath, refusing to keep holy the Sabbath which God calls "My holy day," you receive the mark of the beast. **When does this take place? When you obey the decree that commands you to cease from labor on Sunday and worship God, while you know that there is not a word in the Bible showing Sunday to be other than a common working day, you consent to receive the mark of the beast, and refuse the seal of God."—[The Review and Herald, July 13, 1897](#). {Ev 235.2}**

Juízes 5:27 "At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down dead."

- 2x "he fell" – MC;
- Compare with [Revelation 14:8](#) e [Revelation 18:2](#).

Juízes 5:28 "The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot so long in coming? why tarry the wheels of his chariots?"

- The mother of Sisera was waiting for Sisera;
- I think that it represents a moment before the Sunday Law (between MC and SL);
- Esau ends up with a corrupt marriage;

"Ever subject to mere outward and earthly attractions, **Esau took two wives of the daughters of Heth. They were worshipers of false gods, and their idolatry was a bitter grief to Isaac and Rebekah. Esau had violated one of the conditions of the covenant, which forbade intermarriage between the chosen people and the heathen; yet Isaac was still unshaken in his determination to bestow upon him the birthright. The reasoning of Rebekah, Jacob's strong desire for the blessing, and Esau's indifference to its obligations had no effect to change the father's purpose.**" {PP 179.3}

Juízes 5:29-32 "Her wise ladies answered her, yea, she returned answer to herself, Have they not sped? have they not divided the prey; to every man a damsel or two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, meet

for the necks of them that take the spoil? So let all thine enemies perish, O LORD: but let them that love him be as the sun when he goeth forth in his might. And the land had rest forty years.”

FIGURE 2

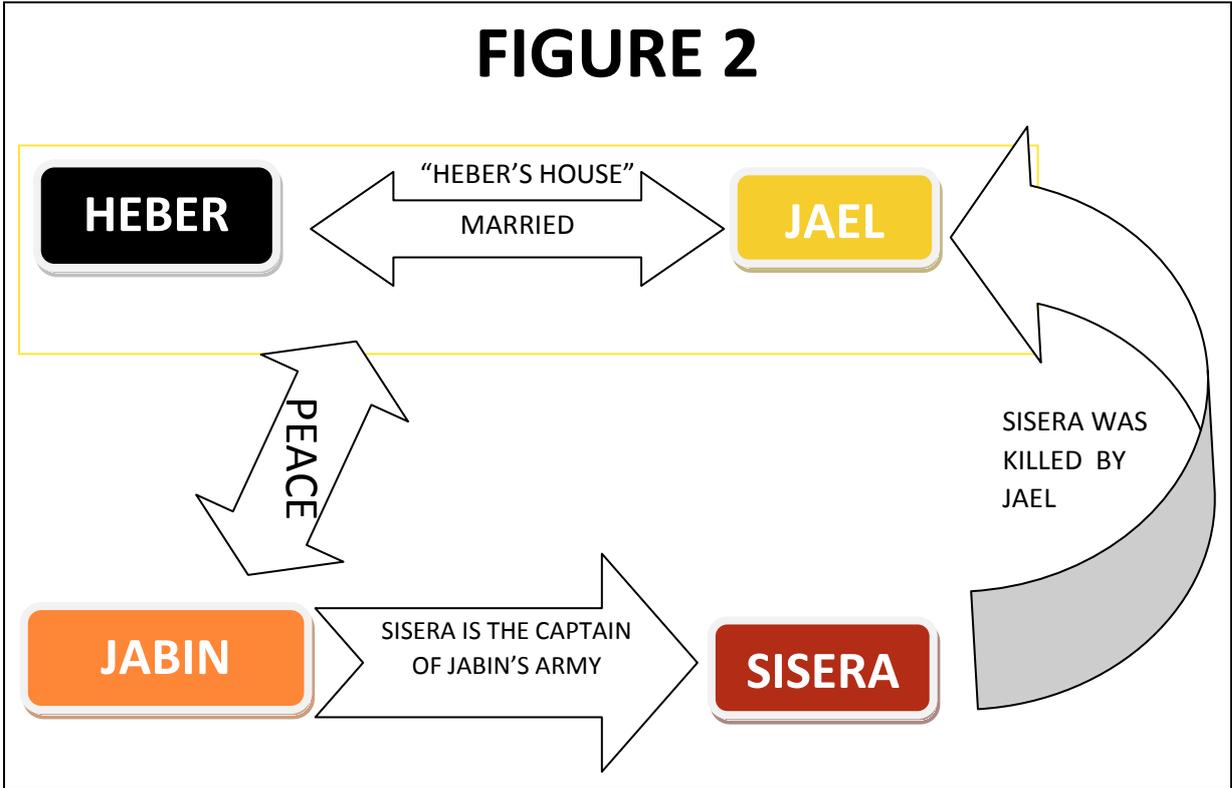
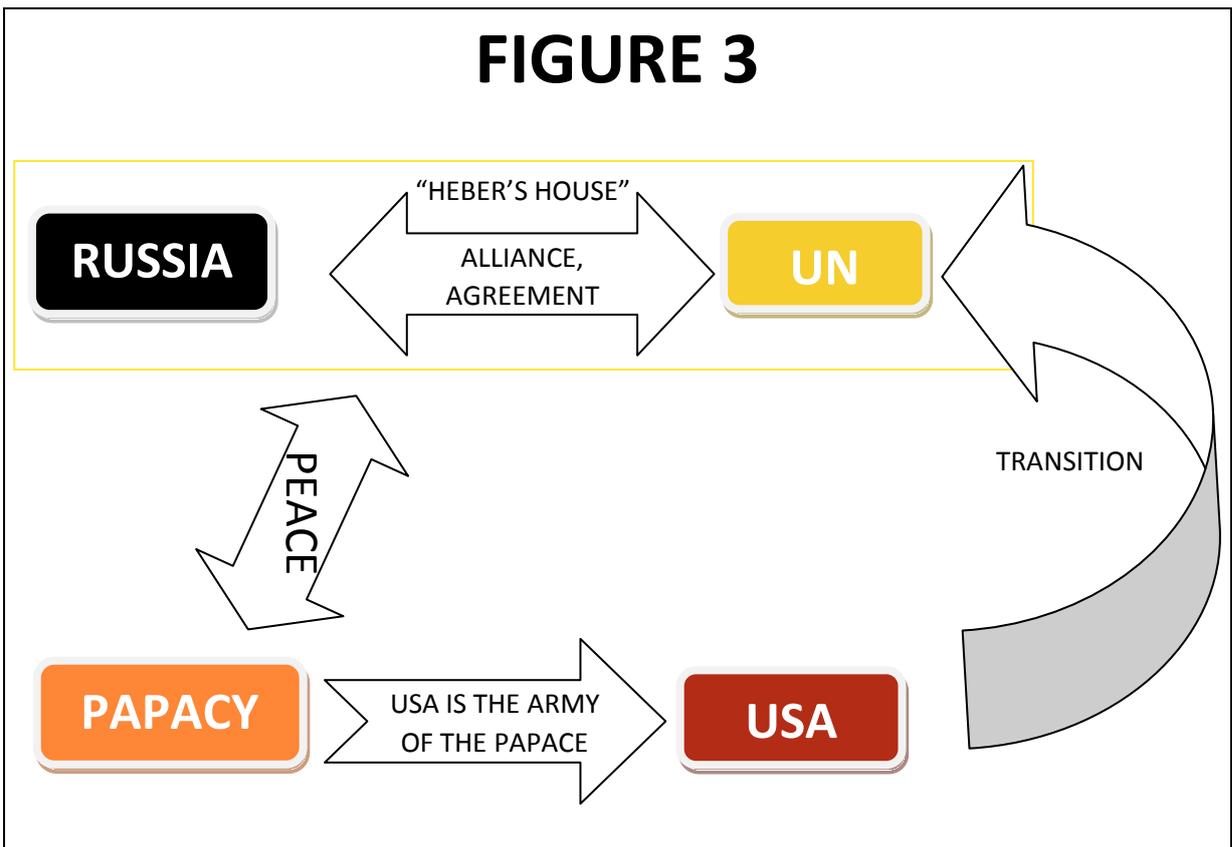


FIGURE 3



Appendix

LINE UPON LINE

- Deborah represents the Triumphant Church;
- Deborah means “bee”;

BEEES	REMMANENT PEOPLE
The bees have a communication’s method that uses a simbology.	We have a method to interpretate the bible that uses simbology.
The comunication always is based upon the sun.	Always we have to be based upon the Sun of righteousness, Jesus Christ.
The simbology has the purpose to find food.	The study “line upon line” has the purpose to find the spiritual food.
Looking for food, there will happen the pollination that will result in fruits.	Looking for the truths from the bible, the fruits of the Spirit will be shown in our lifes.
When the good food is found, the bees “tell” to the other ones.	We have to preach the message to the others.
The bees produce honey, that feed them on the moments of adversity.	The honey (prophetic message, Word of God, divine wisdom) will feed us on the moments of adversity.